# UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

In Re: Case No.: 22-10038 (RG)

ROTHENBERGER, BONNIE Chapter: 7

Judge: ROSEMARY GAMBARDELLA

#### NOTICE OF PROPOSED ABANDONMENT

<u>Jay L. Lubetkin</u>, Chapter 7 Trustee in this case proposes to abandon property of the estate described below as being of inconsequential value. If you object to the abandonment, you must file a written objection with the Clerk of the United States Bankruptcy Court and serve it on the party named below not later than 7 days before the hearing date.

Address of the Clerk:

Jeanne A. Naughton, Clerk
US Bankruptcy Court,
District of New Jersey
MLK Jr. Federal Building
50 Walnut Street
Newark, NJ 07102

If an objection is filed, a hearing will be held before the Honorable ROSEMARY GAMBARDELLA on 1/10/2023 at 10:00 a.m. at the United States Bankruptcy Court, Courtroom No.3E. (Hearing date must be at least 28 days from the date of this notice). If no objection is filed, the abandonment shall take effect on entry by the clerk of a Certification of No Objection.

Description and value of property: 26 Ridgewood Avenue, Glen Ridge, NJ 07028

\$700,000

Liens on property: \$1,132,825.59

Amount of equity claimed as exempt: \$0.00

Objections must be served on, and requests for additional information directed to:

NAME: /s/Jay L. Lubetkin, Chapter 7 Trustee
FIRM NAME: Rabinowitz, Lubetkin & Tully, L.L.C.

ADDRESS: 293 Eisenhower Parkway, Suite 100, Livingston, New Jersey 07039

TELEPHONE NO: (973) 597-9100

SUBMITTED BY: <u>Jay L. Lubetkin</u> POSITION: <u>Chapter 7 Trustee</u> PHONE: (973)597-9100

DATED: November 22, 2022

# Case 22-10038-RG Doc 80 Filed 11/24/22 Entered 11/25/22 00:15:56 Desc Imaged Certificate of Notice Page 2 of 3

United States Bankruptcy Court District of New Jersey

In re: Case No. 22-10038-RG
Bonnie Rothenberger Chapter 7

Debtor

# **CERTIFICATE OF NOTICE**

District/off: 0312-2 User: admin Page 1 of 2
Date Rcvd: Nov 22, 2022 Form ID: pdf905 Total Noticed: 21

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

^ Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

### Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 24, 2022:

Recip ID	Recipient Name and Address
db	+ Bonnie Rothenberger, 26 Ridgewood Ave., Glen Ridge, NJ 07028-1012
519477457	+ PSEG, 80 Park Plaza T5D, Newark, NJ 07102-4195
519477462	+ US Dept Of Ed/Gsl/Atl, Po Box 5609, Greenville, TX 75403-5609
519477465	+ University Hospital, PO Box 3009, Newark, NJ 07103-0009
519477463	+ University Hospital, 100 Bergen St., Newark, NJ 07103-2494
519477464	+ University Hospital, 150 Bergen Street, Newark, NJ 07103-2406
519477466	+ University Medical Associates, PO Box 18153, Newark, NJ 07191-8153
519477468	+ University of Medicine and Dentistry, 110 Bergen Street, Newark, NJ 07103-2400
519477467	+ University of Medicine and Dentistry, 215 South Orange Avenue, Newark, NJ 07103-2700

TOTAL: 9

#### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	Email/Text: usanj.njbankr@usdoj.gov	Nov 22 2022 21:09:00	U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg	+ Email/Text: ustpregion03.ne.ecf@usdoj.gov	Nov 22 2022 21:09:00	United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
cr	+ Email/PDF: acg.acg.ebn@aisinfo.com	Nov 22 2022 20:54:16	AIS Portfolio Services, LP Attn: Ally Financial De, 4515 N Santa Fe Ave., Dept APS, Oklahoma City, OK 73118-7901
519481478	+ Email/PDF: acg.acg.ebn@aisinfo.com	Nov 22 2022 20:54:03	Ally Financial, AIS Portfolio Services, LP, 4515 N Santa Fe Ave. Dept. APS, Oklahoma City, OK 73118-7901
519477454	+ Email/Text: nsm_bk_notices@mrcooper.com	Nov 22 2022 21:09:00	Mr. Cooper, PO Box 650783, Dallas, TX 75265-0783
519477455	Email/Text: nsm_bk_notices@mrcooper.com	Nov 22 2022 21:09:00	Nationstar Mortgage , LLC, PO Box 299008, Lewisville, TX 75029
519477458	^ MEBN	Nov 22 2022 20:46:47	PSEG, PO Box 14444, New Brunswick, NJ 08906-4444
519477460	Email/Text: bankruptcy@pseg.com	Nov 22 2022 21:08:00	PSEG, PO Box 790, Cranford, NJ 07016-0790
519477461	+ Email/Text: BKSPSElectronicCourtNotifications@spservic	ing.com Nov 22 2022 21:09:00	Select Portfolio Servicing, PO Box 65450, Salt Lake City, UT 84165-0450
519515268	+ Email/Text: nsm_bk_notices@mrcooper.com	Nov 22 2022 21:09:00	U.S. Bank National Association, PO Box 619096, Dallas, TX 75261-9096
519477469	+ Email/Text: RASEBN@raslg.com	Nov 22 2022 21:09:00	US Bank National Association, Attn: Ras Citron LLC, 130 Clinton Road, Suite 220, Fairfield, NJ 07004-2926
519534595	Email/Text: EDBKNotices@ecmc.org	Nov 22 2022 21:08:00	US Department of Education, PO Box 16448, St.

#### Case 22-10038-RG Doc 80 Filed 11/24/22 Entered 11/25/22 00:15:56 Desc Imaged Certificate of Notice Page 3 of 3

District/off: 0312-2 User: admin Page 2 of 2 Date Rcvd: Nov 22, 2022 Form ID: pdf905 Total Noticed: 21

Paul, MN 55116-0448

TOTAL: 12

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

<b>Recip ID</b> 519477456	Bypass Reason	Name and Address None
519495447		U.S. Bank National Association, as Trustee, for Me
519477459	*+	PSEG, PO Box 14444, New Brunswick, NJ 08906-4444
519535405	*	US Department of Education, PO Box 16448, St. Paul, MN 55116-0448

TOTAL: 2 Undeliverable, 2 Duplicate, 0 Out of date forwarding address

# NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 24, 2022 Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 22, 2022 at the address(es) listed below:

**Email Address** Name Avram D White on behalf of Debtor Bonnie Rothenberger clistbk3@gmail.com adwlawoffice1@gmail.com;crismateo02@gmail.com;lawworkmorris31@gmail.com;whitear82230@notify.bestcase.com Denise E. Carlon on behalf of Creditor U.S. Bank National Association as Trustee, for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-SD1 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com Harold N. Kaplan on behalf of Creditor U.S. Bank National Association as Trustee, for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-SD1 hkaplan@rasnj.com, kimwilson@raslg.com Jay L. Lubetkin jlubetkin@rltlawfirm.com NJ57@ecfcbis.com,lvala@rltlawfirm.com,rgaydos@rltlawfirm.com,mtuohey@rltlawfirm.com Jay L. Lubetkin on behalf of Trustee Jay L. Lubetkin jlubetkin@rltlawfirm.com NJ57@ecfcbis.com,lvala@rltlawfirm.com,rgaydos@rltlawfirm.com,mtuohey@rltlawfirm.com Shauna M Deluca on behalf of Creditor U.S. Bank National Association as Trustee, for Merrill Lynch Mortgage Investors Trust, Mortgage Loan

Asset-Backed Certificates, Series 2007-SD1 sdeluca@hasbanilight.com, hllawpc@gmail.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7